

**“THE PARABLE OF THE UNFAITHFUL WIFE”**  
**WHAT GOD DOES TO THE UNFAITHFUL**  
Justification for the judgment of God  
**Ezekiel 16**

- I. THE COMMAND: Make known her abominations (1-3a)**
  
- II. JERUSALEM’S ORIGIN (3b-13)**
  - A. Origin (3b)
  
  - B. Orphaned at birth & Adopted by God (3-6)
  
  - C. Blessed by God & Wed to God (7-8)
  
  - D. Cared for and adorned by God (9-13)
  
- III. JERUSALEM’S FALL: Self trust (15)**
  - A. Trusted in own beauty (15)
  
  - B. Unrestrained lust because of her own fame (15)
  
- IV. THE RESULT OF SELF TRUST and the unrestrained spiritual adultery that follows: Further Wickedness and then Judgment**
  - A. Intense wickedness (16-34)**
    - 1. She squandered and killed God’s wonderful gifts (16-21)
  
    - 2. She forgot her origin (22)
  
    - 3. Her beauty turned into abomination (23-25a)
  
    - 4. Her unrestrained lust had no satisfaction (25b-29)
  
    - 5. Her brazen adultery exhausted her (30)
  
    - 6. She is a different kind of harlot (31-34)
  
  - B. Thus, she will be brutally judged (35-41)**
    - 1. Why? Because of her exceeding wickedness (34-36)
  
    - 2. How? She will be given of to the hands of her wicked lovers (37-41)
  
- V. AN UGLY COMPARISON, justifying His judgment (42-59)**
  
- VI. AN AMAZINGLY GRACIOUS RESTORATION (60-63)**